#### THE STATE OF NEW HAMPSHIRE

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COMMISSIONERS Graham J. Morrison Clifton C. Below

**EXECUTIVE DIRECTOR** AND SECRETARY Debra A. Howland



# **PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

March 26, 2009

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FAX (603) 271-3878

TDD Access: Relay NH

1-800-735-2964 Website:

www.puc.nh.gov

**TDS Telecom** 525 Junction Road Madison, WI 53717

Kris A.Groth

Tariff Administrator

Re:

DT 09-058,

TDS Telecom

Tariff Filing to Change the Directory Number/Custom Calling

Dear Ms. Groth:

This letter serves as an acknowledgement of TDS Telecom's Tariff Filing to Change the Directory Number/Custom Calling, received March 23, 2009. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

Debra A. Howland

Executive Director and Secretary

cc: Service List DAH/smd

KRIS A GROTH TDS TELECOM 525 JUNCTION ROAD MADISON WI 53717

Docket #: 09-058

Printed: March 26, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

## PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

### DIRECTLY WITH THE FOLLOWING STAFF

#### RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #:

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